

Spencer, Walworth, Nelson.
Mr. Spencer was nominated to fill the vacancy on the Supreme Bench, occasioned by the death of Judge Thompson; but he could not assent to such nomination.
He made a strong anti-slavery speech in the Missouri controversy, and was deemed heretic on the subject of slavery.
Chancellor Walworth, of New York, was

minated but, the Senate would not ratify the nomination. He once made a decision in which he clearly digressed his opposition to the law of Congress of 1833, and his opinion that in taking away the jury trial, it was unconstitutional. Mr. Nelson of New-York, was nominated, and confirmed. In a case some years ago, he had sustained the same law throughout. Governor Seward informed Gerrit Smith, that his patience is somewhat tried, to see brother Whigs come up only sideways and

careful degrees, to the great question of the abolition of Slavery, and that he would gladly let them run up the broad banner of Liberty and Equality," pointed to several double stars.

What means this?

★ The Albany Evening Journal says—

We have waited and foreborne too long. Let
Whig party now raise the standard of Eman-
cipation! The territory of the United States
enlarged. Let us now enlarge the *area of*
freedom."

If Congress can legislate for the *extension* of
slavery, it can legislate for its *suppression.*"

What does this mean?

A late English paper says:—"Another result of the operation of the new Tariff has been in the last few days, in the importation of hops from the United States. The samples have been pronounced by competent judges, as quite equal in flavor and quality to any pro-

The colored Man.—The editor of the Canton Repository, very well says: "Alexander Dumas, a colored man, of Paris, and one of the great writers of the age, is editor of La Presse, a prominent French paper, at a salary of 80,000 francs a year."

court of Justice, in Cincinnati, and would
e to give bonds and security not to become
charge upon the Township, and if he refused,
Prosecuting Attorney of Hamilton county
ld grow very fierce.

"Ice placed within a shop or room
Will turn to water, we presume:
For 'tis a solvent, all agree;
But here in solvent ice we see.

"Yet, though we cannot solve the ice,
We solve the riddle in a trice:
It comes from Pennsylvania's State,
And therefore will not liquidate."

For the Morning Herald.

Slave question--A way to settle it.
The pro-slavery men are engaged in proving
the BIBLE sanctions American Slavery.

Now, just let Bishop Andrews, Doctors Can-
Winans, and others like them, advocate
repeal of the laws which prevent the slaves
learning to read. Then learn every-
thing to read, and make it the duty of the
others to furnish each slave with a Bible, and
then time to read it; they will there learn
true doctrine, and submit to it. Q.

THE LAST AND BEST JOKE OF THE SEASON.—
of the southern papers, in giving a reason
removal of Mr. Everett, our Minister to
and, and appointing a talented Statesman
the South, says it should be done in order

vince the British Government and the
and the *rightfulness* and beauty of southern
ry!

Romantic Incident.

The New York papers announce the mar-
riage of a Mr. Thomas Mowitt, to Charlotte
Roy, under circumstances truly romantic,
an illustration of the marvellousness of

he shall condense as briefly as practicable, interesting particulars of this singular marriage. Mowitt is a highly respectable shoemaker of New York, and in the capacity of "boss" employed numerous workmen, amongst whom was a Mr. John Pelsing, who, by his fulness, industry, and sobriety, had so initiated himself into his good graces that some

years since he took him into co-partnership and carried on the business in the name of Pitt & Pelsing. From this period until the time last summer, nothing occurred to disturb the relations existing between the partners. Everything went on swimmingly, and they were constant friends and companions, and lived together at the same house. Thus their part went on, till one day they were separated.

body of a man that had been taken out of
river at one of the docks. The verdict of
jury was simply "found drowned." The
being dismissed, Mr. Mowitt turned round
look for his friend and fellow-juror, who had
at his side till that moment, but was now
Mr. M. proceeded to his boarding house,

ence to the store, to look for his partner; he had not been to either, nor did he return; nothing could be heard of, nor from him.— we up all further inquiries, thinking there have been some mysterious connection between Mr. Pelsing and the man that was drowned.

Our matters rested until a certain day not long when a lady called on Mowitt, at his

and asked for Mr. Pelsing. She was told particulars of this story.

"And has he not been here since?" she anxiously inquired. "Not since," was the reply. "How he has," returned the lady. "He has assured you—at least not to my knowledge," replied Mr. Mowitt. "But I am positive," said the lady. "What proof have you of it?" asked Mr. Mowitt. "The best in the world,"

and the lady, "for I am here, and Mr. Pelsing myself are one and the same person!"

The question then was, whether Mr. Pelsing gentleman or lady? and it turned out as a lady, and her name was Charlotte Pelsing.

It also appeared that the drowned man had been the husband of Mrs. Conroy; that he had been with her in Philadelphia about two years.

the final of the romantic affair was, that Mrs. C. died last night, having been

requested Mrs. C. to make his house her home, and finding he loved Mrs. C. even better than himself, Mr. Peising, he proposed a partnership for which was ratified by their becoming man and wife a few days afterwards.

This is perhaps the first instance on record in which the wife performed the office of coroner, and the husband the office of juryman on the body of her husband.

Boston Bee.

Monday, March 21, 1845.

The Debate on the Admission of Iowa and Florida.

Mr. Archer now rose, and thought by an exhibition of that superlative arrogance to which slaveholders always resort when worsted in argument, to put an end to the debate. He thought it would have been better if these clauses of the Constitution of Florida had been omitted; but let him tell the Senators both from Maine and Massachusetts, that this was a matter which belonged to the law of self-preservation—that primeval and irrepressible law, which of itself over-ruled all law and all constitution. If there were a hundred clauses in the Constitution absolutely and explicitly prohibiting the passage of such a law as that which prohibited the entrance of free colored persons into the Southern States, might, nevertheless, feel themselves absolutely obliged to pass such a law.

After this demonstration of profound reverence for the Constitution, the grandiloquent Senator turned upon the Senator from Maine, as if about to pass an "irrepressible" sentence upon him, and exclaimed, "why did the Senator from Maine come here, and, lending himself to the designs of a band of fanatics, throw into the Senate such a firebrand of discord?"

It was rather remarkable, to be sure, that the Senator from Maine should venture in so august a presence to fulfill the instructions given him by the Legislature of the State?

"They of the South," he continued, "did not care one farthing what the Constitution allowed or disallowed."

This from a Senator, a Senator from Virginia, a Whig Senator, O, yes, a conservative Senator, in the Senate of the United States, that Senate which boasts of being the bulwark of the Constitution! They, "they of the South" don't care a brass farthing for the Constitution; but take care, whipped spaniels of the North, to you must be a most sacred instrument—refuse obedience to it, and we'll dissolve the Union!

"When such Senators as those from Massachusetts and Maine come with fire-brands in their hands, the South would take precautions against the consequences as she would against the plague."

The firebrand of the Senator was a meek request that they might be permitted to vote for the admission of Florida as a slave State, without being compelled to give their sanction to the authority to pass laws for the perpetual enslavement of a portion of their own constituents!

But, the master continued his rebukes. He charged the gentleman from Massachusetts with being compelled by a certain inclination to act against his own judgment, and such was the case with other Eastern gentlemen. Wise men ought not to stir these questions even in conversation, but would do far better quietly to give them the go-by. "Those who continued such an unprofitable and pernicious agitation were no patriots."

Was there no man in the Senate to rebuke such insolence? Not one. The Senator from Massachusetts did not venture—nor any other member from the East. They were snubbed by their masters—that was enough.

Mr. EVANS said he really did not know how to understand the Senator from Virginia. He alluded to his remark about patriotism.

The Chair said that he had not understood the Senator as charging that they were not patriots, else he should have called him to order.

Mr. ARCHER.—"If an explanation is demanded of me in a proper tone, I am ready to give it; but while it is demanded in the tone and manner at present used by the Senator, I will not."

Mr. EVANS.—The Senator may do as he pleases. I have demanded no explanation, I use no tone. I intend—

Mr. ARCHER.—"If so, it is my free volition to give an explanation. My words had no such import. What I meant to say was, that the course taken by these gentlemen was calculated to disturb the harmony of this Chamber, and would lead to no good consequence—I made no imputation on their patriotism."

Decidedly Pickwickian! But, as in duty bound, Mr. Evans was perfectly satisfied, and pursued his remarks, in a style almost complimentary to Mr. Tupman.

He was careful to tell the South that he knew something of these abolitionists, and had no disposition to defend their principles or measures. He also very veraciously assured the slaveholders that these men have very little desire to see these obnoxious laws repealed, or the evils of slavery in any way mitigated, for let this be done, and their vocation is gone. These things are the breath of their nostrils. They made capital out of the enforcement of these enactments.

What a set of devils these anti-slavery men must be! Anxious that the South should repeal no unjust law, mitigate no evil of slavery; ardently desirous that the slaves might suffer more and more, just for the sake of ministering to their own party purposes!

Mr. Evans having been abused by men whom he dared not reply to with becoming spirit, seemed to think it some satisfaction to abuse those who had no representative in this Chamber. He could thus accomplish two purposes—indulge his pent up spite with perfect safety, and at the same time, please his liege lords.

Mr. WOODBRIDGE opposed the obnoxious clause. The gentlemen of the South were fully protected in their rights. There were, to be sure, enthusiasts and incendiaries in the ranks of the States, but the insertion of such clauses as these would only stimulate the worst efforts of crazy abolitionists. He was far from defending these people; he never had excused or palliated their proceedings, and no human being could be more opposed to them than he was; but by such measures as these Southern men were only creating abolitionists.

"Incendiaries!" "Crazy abolitionists!" Did he not see what a calamity he paid these "incendiaries," "these crazy abolitionists," by assuming that they would be the men, who would take fire at these unconstitutional proceedings—these gross violations of the rights of the free States? What a trickler! These clauses are unconstitutional, and if you don't, why, it will only stimulate the efforts of these "crazy abolitionists," these "incendiaries," whom we place your honors, I am most bitterly opposed to, tooth and nail. O, this Senatorial dignity!

Mr. Henderson of Mississippi, begged leave to put a case. Three free blacks on board a vessel entering a Southern port, would be imprisoned—three slaves, on entering a northern port would be freed. Where was the difference? If the former act was unjust and oppressive, why was not the latter? What right

had Northern men to complain? If the argument prove any thing, it proves that because slaves on being taken from slave States to free, become free, therefore, freemen on going from free States to slave, ought to be made slaves. If it does not prove this, it proves nothing. The case of Mr. Henderson assumes that slavery is just as consistent with natural right and justice and republican institutions, just as much the natural condition of man as liberty.

Mr. WYNN, Senator from Indiana, doubted the statement of the gentleman from Mississippi, about the emancipation of slaves by being carried to the North! "He knew that nothing was more common than for Southern gentlemen to travel in the Northern States, having one or more black servants with them. He would be glad to know, whether in cases where slaves were thus emancipated by force of law, the Court which set them free gave judgment that the master should be allowed payment for the loss of their services. If not, he should be the last to approve of such a proceeding."

We copy this, word for word, for such palpable ignorance in a Senator of the United States, could scarcely be believed. Has Mr. White ever heard of the Magnetic Telegraph? Does he not know that total ignorance of that discovery, would not be half as disgraceful as the perfect ignorance he betrayed of facts with which every reader of newspapers is familiar?

But it is just such men as he, stupid and knowing nothing of the law or the facts involved in the question of Freedom and Slavery, that assume to pronounce anti-slavery men, crazy enthusiasts. If he will take the Herald for six months, he will learn more of these things than he has learned in his whole official life.

But, enough for to-day.

"The Wandering Jew."

The Cincinnati Chronicle says—"We have not read the Wandering Jew; but we have seen it affirmed in the papers that it is an anti-religious work decidedly. If so, what good has it done by attacking the Jesuits? A man had better have the faith of the Jesuits than have none at all."

We have read the Wandering Jew, with care, and with pleasure. Here and there we found sentiments that did not suit our religious opinions—but the man must be over-righteous who pronounces it an anti-religious work. The general tone of the book thus far, is decidedly moral, and, according to our apprehension, religious. The author sympathizes with the sufferings of the poor and oppressed—draws some of his most beautiful characters from low life—exposes hypocrisy and cant—treats true religion with reverence—is a profound lover of freedom and progress. That the work should be deemed irreverent by all that mongrel class of conservatives in Church and State, who hold that whatever is, is right, and whatever has not been, ought not to be, is not at all wonderful. True religion with these men is simple, blind conformity to established creeds and usages. The idea of independence is sin.

Bulwer and Eugene Sue are thought by some to belong to the same school. It is a mistake. There is much in the brilliant dialogue, the genuineness of narrative, the abhorrence of pretension, and the vivid portraiture of character, of the latter, to remind one of Bulwer; but, as it regards purity of morals, depth of philosophy, truth of character, and comprehensive views of human progress, the English cannot sustain a comparison with the French novelist. We have read nearly all of Bulwer's works, and must say that the impression they left upon our mind was, that they were calculated to injure the man, not fixed in principle, and firm in character. His philosophy of human life and morals is ingenious, but frequently most false and vicious. Virtue and Vice are both misrepresented, and it would seem to have been a favorite object with him, to win indulgence for the latter, and make the former an object of suspicion, if not contempt.

This cannot be charged upon Eugene Sue. In the description of his vicious characters, while careful to exhibit all the circumstances which can palliate the acts of those, for whom he seeks your sympathy, he does not attempt a justification of their deeds—he does not put darkness for light. Nor in describing the religious sham, does he attempt insidiously, to awaken a dislike or disbelief of true religion. His great labor is, to be true to nature.

The only harm that can result from reading his Wandering Jew, is the over-excitement of the passions, but this is an effect produced by all fiction of the higher order. In the work referred to, however, it is counteracted in part by the intellectual effort required on the part of the reader to enter fully into the train of thought of the author.

As it regards the influence of the book on Jesuitism, whether that be as wicked as its foes believe it to be, or as blessed as its friends represent it, this work of Eugene Sue, in our estimation, has done and will do more, to excite a deep popular feeling against it, than all the learned dissertations, and newspaper denunciations about it for the last quarter of a century.

As to our opinions on the question of novel-writing generally, we do not wish to be committed by any thing we have said of Eugene Sue. That is a question upon which we may take occasion hereafter to make a remark or two.

A Heroine.

The Brooklyn Eagle contains an account of great interest exhibited by a woman. Sheriff More had ordered his two deputies to serve process upon some of the anti-renters. They had no sooner arrived in the neighborhood, than the Indians in strong force set upon them. The deputies sprang to their horses, and arrived at Hunting's tavern, in advance of their pursuers, and here they determined to defend themselves. Meantime, one of them found means to convey a note to the Sheriff in Delhi of their danger. The Indians came in furious and blood-thirsty. Hunting's house was given up to pillage. A vote was taken, and it was resolved with shouts to put the officers to death.

"The savage cry of death!" grew loud, or every moment, the time was come. Still the woman stood firm. She saw the Sheriff and his two deputies, and she saw the Indians armed with their knives, and she saw the men of the first party, and she saw the men of the second party, and she saw the men of the third party, and she saw the men of the fourth party, and she saw the men of the fifth party, and she saw the men of the sixth party, and she saw the men of the seventh party, and she saw the men of the eighth party, and she saw the men of the ninth party, and she saw the men of the tenth party, and she saw the men of the eleventh party, and she saw the men of the twelfth party, and she saw the men of the thirteenth party, and she saw the men of the fourteenth party, and she saw the men of the fifteenth party, and she saw the men of the sixteenth party, and she saw the men of the seventeenth party, and she saw the men of the eighteenth party, and she saw the men of the nineteenth party, and she saw the men of the twentieth party, and she saw the men of the twenty-first party, and she saw the men of the twenty-second party, and she saw the men of the twenty-third party, and she saw the men of the twenty-fourth party, and she saw the men of the twenty-fifth party, and she saw the men of the twenty-sixth party, and she saw the men of the twenty-seventh party, and she saw the men of the twenty-eighth party, and she saw the men of the twenty-ninth party, and she saw the men of the thirtieth party, and she saw the men of the thirty-first party, and she saw the men of the thirty-second party, and she saw the men of the thirty-third party, and she saw the men of the thirty-fourth party, and she saw the men of the thirty-fifth party, and she saw the men of the thirty-sixth party, and she saw the men of the thirty-seventh party, and she saw the men of the thirty-eighth party, and she saw the men of the thirty-ninth party, and she saw the men of the fortieth party, and she saw the men of the forty-first party, and she saw the men of the forty-second party, and she saw the men of the forty-third party, and she saw the men of the forty-fourth party, and she saw the men of the forty-fifth party, and she saw the men of the forty-sixth party, and she saw the men of the forty-seventh party, and she saw the men of the forty-eighth party, and she saw the men of the forty-ninth party, and she saw the men of the fiftieth party, and she saw the men of the fifty-first party, and she saw the men of the fifty-second party, and she saw the men of the fifty-third party, and she saw the men of the fifty-fourth party, and she saw the men of the fifty-fifth party, and she saw the men of the fifty-sixth party, and she saw the men of the fifty-seventh party, and she saw the men of the fifty-eighth party, and she saw the men of the fifty-ninth party, and she saw the men of the sixtieth party, and she saw the men of the sixty-first party, and she saw the men of the sixty-second party, and she saw the men of the sixty-third party, and she saw the men of the sixty-fourth party, and she saw the men of the sixty-fifth party, and she saw the men of the sixty-sixth party, and she saw the men of the sixty-seventh party, and she saw the men of the sixty-eighth party, and she saw the men of the sixty-ninth party, and she saw the men of the seventieth party, and she saw the men of the seventy-first party, and she saw the men of the seventy-second party, and she saw the men of the seventy-third party, and she saw the men of the seventy-fourth party, and she saw the men of the seventy-fifth party, and she saw the men of the seventy-sixth party, and she saw the men of the seventy-seventh party, and she saw the men of the seventy-eighth party, and she saw the men of the seventy-ninth party, and she saw the men of the eightieth party, and she saw the men of the eighty-first party, and she saw the men of the eighty-second party, and she saw the men of the eighty-third party, and she saw the men of the eighty-fourth party, and she saw the men of the eighty-fifth party, and she saw the men of the eighty-sixth party, and she saw the men of the eighty-seventh party, and she saw the men of the eighty-eighth party, and she saw the men of the eighty-ninth party, and she saw the men of the ninetieth party, and she saw the men of the ninety-first party, and she saw the men of the ninety-second party, and she saw the men of the ninety-third party, and she saw the men of the ninety-fourth party, and she saw the men of the ninety-fifth party, and she saw the men of the ninety-sixth party, and she saw the men of the ninety-seventh party, and she saw the men of the ninety-eighth party, and she saw the men of the ninety-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and she saw the men of the hundred-ninth party, and she saw the men of the hundredth party, and she saw the men of the hundred-first party, and she saw the men of the hundred-second party, and she saw the men of the hundred-third party, and she saw the men of the hundred-fourth party, and she saw the men of the hundred-fifth party, and she saw the men of the hundred-sixth party, and she saw the men of the hundred-seventh party, and she saw the men of the hundred-eighth party, and

